

- HOMAGE & VOW TO COMPOSE
- GENERAL INTRODUCTION
- GREATNESS OF THE AUTHOR
- GREATNESS OF THE TEACHING
- HOW TO LISTEN TO AND EXPLAIN THE TEACHING
- HOW TO GUIDE A STUDENT ON THE PATH
 - Guru Devotion
 - PHR
 - Small Scope, Middle Scope, Great Scope

Two Aspects of the Buddha's Teachings

<u>Scriptural understanding (cause)</u>

3 baskets

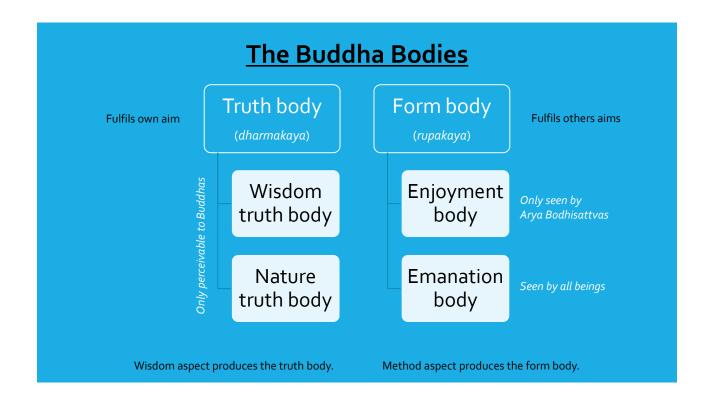
Sutra Concentration Abhidharma Knowledge/Wisdom

Vinaya Discipline

Realisation (effect)
3 Higher Trainings
Ethics, Concentration, Wisdom

- THE ROOT OF THE PATH, RELYING ON THE GURU
- THE STAGES OF TRAINING THE MIND ONCE YOU HAVE RELIED
 - With regard to the basis of leisure, an exhortation to take its essence (PHR)
 - How to take the essence
 - The way in which the three types of beings practice the path

The Three Types of Practitioners Hearer (shravaka) Solitary Realiser (pratyekabuddha) Enlightenment Hero (bodhisattva) Mahayana Practitioners They accumulate different amounts of merit, therefore three different types of enlightenment.



THE THREE WISDOMS

HH Dalai Lama, Kalachakra, Washington DC 2011

WISDOM THROUGH LISTENING

Simply listening to words or reading words in a book. Not stable – can lead to doubt if meets with different views.

WISDOM THROUGH REFLECTION

Developed through ones own critical thinking, attaining certainly such that it won't be shaken by other views.

WISDOM THROUGH MEDITATION

Developing the feeling found in the previous wisdom so that is becomes spontaneous.

THE THREE WISDOMS

"Proper attention is based upon prior study. Sublime wisdom, which takes reality as its object, arises from your cultivation of proper attention." Maitreya – Ornament for the Mahayana Sutras

- Listen / Study
 - Wisdom from listening / study (secondhand)
- **≻**Reflect
 - Wisdom from reflection (firsthand)
- **≻**Meditate
 - Wisdom from meditation (realisation)

This is the path!